

APR 12 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): CODIGNOLA

Serial No.: 10/507,227

For: PROCESS FOR THE SYNTHESIS OF CUMENE
HYDROPEROXIDE

Filed: May 11, 2005

Examiner: C.O. Nwaonicha

Art Unit: 1621

Confirmation No.: 4406

Customer No.: 27,623 Attorney Docket No.: 0001824USU/2258

Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

AMENDMENT TRANSMITTAL

We are enclosing an Amendment in response to the telephone communication from the Examiner on April 3, 2007 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	14	Minus	20	0	x \$50.00	\$
Independent Claims	1	Minus	3	0	x \$200.00	\$
MULTIPLE DEPENDENT CLAIM FEE				x \$360.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		
1/2 FILING FEE FOR SMALL ENTITY				\$N/A		

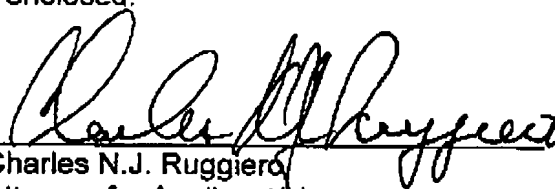
The total fee for this amendment, including claim changes and any extension of time is calculated to be \$_____.

___ A check in the amount of \$_____ is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

April 12, 2007

Date



Charles N.J. Ruggiero
Attorney for Applicant(s)

Registration No. 28,468

Ohlandt, Greeley, Ruggiero & Perle, L.L.P.

One Landmark Square, 10th Floor

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Telephone: (203) 327-4500

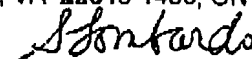
Telefax: (203) 327-6401

CERTIFICATE OF TRANSMISSION

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING FACSIMILE TRANSMITTED TO THE FACSIMILE NUMBER 571-273-8300, 9 total pages, c/o MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON **APRIL 12, 2007**.

Suzanne Lombardo

NAME



SIGNATURE

4/12/07

DATE

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AMENDMENT

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Commissioner for Patents
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Dear Sir:

Further to recent teleconferences with the Examiner,
Applicant offers the present Amendment.

The section entitled "Amendments to the Claims" begins at
page 2.

The section entitled "Remarks" begins at page 5.

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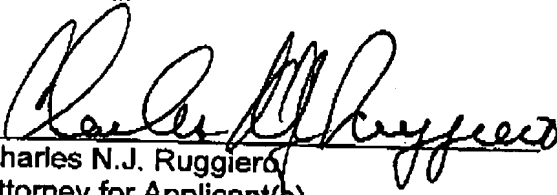
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